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## A History Of Western Political Thought John S McClelland

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are said to have created political  
conjecturing, however the sense wherein  
they imagined it is often misjudged.  
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issues surely didn't start with Plato, and  
Plato himself unquestionably didn't  
awaken one day, find that he didn't have  
anything much on his hands, and start to

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Synopsis. Originally published under the title History of Political Thought, this innovative text provides a broad-ranging thematic introduction to the Western tradition of political thought. It reviews the contributions of a wide range of theorists to the key themes of the ends of politics, the location, exercise and justification for challenging or obeying political authority.

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Plato appears to have been the founder of Western political philosophy, with his Republic, and Laws among other dialogues, providing some of the earliest extant treatments of political questions from a philosophical perspective. Plato's own most decisive philosophical influences are usually thought to have been Socrates, Parmenides, Heraclitus and

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Pythagoras, although few of his  
predecessors ...

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from basic systems of self-governance and monarchy to the complex democratic and communist systems that exist of the Industrialized and the Modern Era. In parallel, political systems have expanded from vaguely defined frontier-type boundaries,

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The latest reviewed version was checked on 22 January 2018. There are 3 pending changes awaiting review. Jump to navigation Jump to search. Niccolò Machiavelli was an Italian diplomat, politician, historian, philosopher, humanist, and writer of the Renaissance period. He has often been called the father ...

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Thought/Niccolò Machiavelli ...

The Western Political Science Association was created for the purposes of promoting the study and teaching of government and politics, to foster research, and to facilitate the discussion of public affairs. The Association promotes these purposes in the spirit of free inquiry and free expression.

WPSA Western Political Science

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A History of Western Philosophy is a 1945 book by the philosopher Bertrand Russell. A survey of Western philosophy from the pre-Socratic philosophers to the early 20th century, it was criticised for Russell's over-generalization and omissions, particularly from the post- Cartesian period, but nevertheless became a popular and commercial success, and has remained in print from its first publication.

A History of Western Philosophy -  
Wikipedia

by Ellen Meiksins Wood. From Machiavelli to Rousseau, reading theorists as responding to the conflicts of their time. The formation of the modern state, the rise of capitalism, the Renaissance and Reformation, the scientific revolution and the Age of Enlightenment have all been attributed to the "early modern" period.

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enduring themes of the last two and a half millennia. Written with students of the history of political thought in mind, the book:

- \* traces the development of political thought from Ancient Greece to the late twentieth century
- \* focuses on individual thinkers and texts
- \* includes 40 biographies of key political thinkers
- \* offers original views of theorists and highlights those which may have been unjustly neglected
- \* develops the wider themes of political thought and the relations between thinkers over time.

This innovative new text provides a broad-ranging thematic introduction to the Western tradition of political thought. It reviews the contributions of a wide range of theorists to the key themes of the ends of politics, the location, exercise and justification for challenging or obeying political authority. The book concludes

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with an assessment of contemporary debates in political theory.

This brief narrative survey of political thought over the past two millennia explores key ideas that have shaped Western political traditions. Beginning with the Ancient Greeks' classical emphasis on politics as an independent sphere of activity, the book goes on to consider the medieval and early modern Christian views of politics and its central role in providing spiritual leadership. Concluding with a discussion of present-day political thought, W. M. Spellman explores the return to the ancient understanding of political life as a more autonomous sphere, and one that doesn't relate to anything beyond the physical world. Setting the work of major and lesser-known political philosophers within its historical context, the book offers a

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balanced and considered overview of the topic, taking into account the religious values, inherited ideas and social settings of the writers. Assuming no prior knowledge and written in a highly accessible style, A Short History of Western Political Thought is ideal for those seeking to develop an understanding of this fascinating and important subject.

This Book Covers Western Political Thought From The Very Beginning To Karl Marx. It Has Been Written In A Simple And Lucid Style. Controversial Matters Have Been Dealt With In Such A Way That Scientific And Objective Conclusions May Be Drawn. The Book Has Been Planned As An Ideal Textbook For The Students And A Reference Book For The Teachers.

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history of Western political thought In this groundbreaking work, Ellen Meiksins Wood rewrites the history of political theory, from Plato to Rousseau. Treating canonical thinkers as passionately engaged human beings, Wood examines their ideas not simply in the context of political languages but as creative responses to the social relations and conflicts of their time and place. She identifies a distinctive relation between property and state in Western history and shows how the canon, while largely the work of members or clients of dominant classes, was shaped by complex interactions among proprietors, labourers and states. Western political theory, Wood argues, owes much of its vigour, and also many ambiguities, to these complex and often contradictory relations. In the first volume, she traces the development of the Western tradition from classical antiquity through to the Middle

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Ages in the perspective of social history—a significant departure not only from the standard abstract history of ideas but also from other contextual methods. From the Ancient Greek polis of Plato, Aristotle, Aeschylus and Sophocles, through the Roman Republic of Cicero and the Empire of St Paul and St Augustine, to the medieval world of Averroes, Thomas Aquinas and William of Ockham, Wood offers a rich, dynamic exploration of thinkers and ideas that have indelibly stamped our modern world. In the second volume, Wood addresses the formation of the modern state, the rise of capitalism, the Renaissance and Reformation, the scientific revolution and the Age of Enlightenment, which have all been attributed to the “early modern” period. Nearly everything about its history remains controversial, but one thing is certain: it left a rich and provocative

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legacy of political ideas unmatched in Western history. The concepts of liberty, equality, property, human rights and revolution born in those turbulent centuries continue to shape, and to limit, political discourse today. Assessing the work and background of figures such as Machiavelli, Luther, Calvin, Spinoza, the Levellers, Hobbes, Locke and Rousseau, Ellen Wood vividly explores the ideas of the canonical thinkers, not as philosophical abstractions but as passionately engaged responses to the social conflicts of their day.

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Written simply and directly—but without sacrificing intellectual depth—this widely acclaimed text explores the preeminent theorists of Western political thought from the pre-Socratics to the contemporary era. The author provides an in-depth analysis of a limited number of major thinkers, which allows for a richly detailed examination of each philosopher in historical context. *Western Political Thought, Second Edition*, presents the fundamental terms, ideas, and dilemmas of Western political philosophy in a straightforward, easy-to-understand manner. It organizes the theorists

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historically, explains basic concepts in depth, and draws out and analyzes the implications of various political theories. Moreover, this cohesive volume employs an overarching theme, examining each thinker in terms of the changing relationships of ethics and politics in Western political philosophy.

Legal and political theorist, common lawyer and parliamentary leader, historian and polyglot, John Selden (1584-1654) was a formidable figure in Renaissance England, whose real importance and influence are now being recognized once again. John Selden and the Western Political Tradition highlights his important role in the development of such early modern political ideas as modern natural law and natural rights, national identity and tradition, the political integration of church and state, and the effect of Jewish

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ideas on Western political thought.

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