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Mothers and Others finds the key in the primatologically unique length of human childhood. Renowned anthropologist Sarah Hrdy argues that if human babies were to survive in a world of scarce resources, they would need to be cared for, not only by their mothers but also by siblings, aunts, fathers, friends—and, with any luck, grandmothers. Out of this complicated and contingent form of childrearing, Hrdy argues, came the human capacity for understanding others. In essence, mothers and others teach us who will care, and who will not.

The attribution of human traits to non-humans - animals, artifacts or even natural events - is an attitude, deeply grounded in human mind. It is frequent to see children addressing dolls and figures as if they were alive. Adults often attribute mental states and emotions to animals. In everyday life humans speak of events such as fires as if they possessed some form of intentionality, a behavior sometimes shared also by scientists. Furthermore, a systematized form of anthropomorphism underlies most religions. The pervasiveness of this phenomenon makes it a particularly interesting object of psychological enquiry. Psychologists have set out to understand which aspects of human mind are involved in this behavior, its motivations and the circumstances favoring its enactment. Moreover, there is an ongoing debate among scientists about the merits or harm of anthropomorphism in the scientific study of animal behavior and in scientific discourse. Despite the interest and the specificity of the topic most of the relevant studies are scattered across disciplines and have not built a systematic research framework. This observation has motivated the collection of articles presented here, under the unifying perspective of the cognitive underpinnings of anthropomorphism. Within this general umbrella, the authors included in this e-book have explored the issues mentioned above from different points of view. From their work it emerges that far from being the result of naive beliefs, the exercise of anthropomorphism involves a multiplicity of mental abilities including perception and imagination. They also show that the context and the interactive situation are crucial to understanding this phenomenon. Some authors analyze the relationship between anthropomorphization and theory of mind abilities both in typical and atypical populations. Finally, others contributions have identified possible benefits deriving from the natural attitude to anthropomorphize, as a design philosophy for robots and artifacts in general, or as a useful heuristic in the scientific study of animal behavior.

This book provides an introduction to the study of meaning in human language, from a linguistic perspective. It covers a fairly broad range of topics, including lexical semantics, compositional semantics, and pragmatics. The chapters are organized into six units: (1) Foundational concepts; (2) Word meanings; (3) Implicature (including indirect speech acts); (4) Compositional semantics; (5) Modals, conditionals, and causation; (6) Tense & aspect. Most of the chapters include exercises which can be used for class discussion and/or homework assignments, and each chapter contains references for additional reading on the topics covered. As the title indicates, this book is truly an INTRODUCTION: it provides a solid foundation which will prepare students to take more advanced and specialized courses in semantics and/or pragmatics. It is also intended as a reference for fieldworkers doing primary research on under-documented languages, to help them write grammatical descriptions that deal carefully and clearly with semantic issues. The approach adopted here is largely descriptive and non-formal (or, in some places, semi-formal), although some basic logical notation is introduced. The book is written at level which should be appropriate for advanced undergraduate or beginning graduate students. It presupposes some previous coursework in linguistics, but does not presuppose any background in formal logic or set theory.

This book introduces a new theory in Computer Vision yielding elementary techniques to analyze digital images. These techniques are a mathematical formalization of the Gestalt theory. From the mathematical viewpoint the closest field to it is stochastic geometry, involving basic probability and statistics, in the context of image analysis. The book is mathematically self-contained, needing only basic understanding of probability and calculus. The text includes more than 130 illustrations, and numerous examples based on specific images on which the theory is tested. Detailed exercises at the end of each chapter help the reader develop a firm understanding of the concepts imparted.

A landmark, comprehensive reference work that represents the methodological and theoretical diversity of this changing field.

The main aim of this book is to discuss various modes of studying and defining the medieval self, based on a wide span of sources from medieval Western Scandinavia, c. 800-1500, such as archeological evidence, architecture and art, documents, literature, and runic inscriptions. The book engages with major theoretical discussions within the humanities and social sciences, such as cultural theory, practice theory, and cognitive theory. The authors investigate how the various approaches to the self influence our own scholarly mindsets and horizons, and how they condition what aspects of the medieval self are 'visible' to us. Utilizing this insight, we aim to propose a more syncretic approach towards the medieval self, not in order to substitute excellent models already in existence, but in order to foreground the flexibility and the complementarity of the current theories, when these are seen in relationship to each other. The self and how it relates to its surrounding world and history is a main concern of humanities and social sciences. Focusing on the theoretical and methodological flexibility when approaching the medieval self has the potential to raise our awareness of our own position and agency in various social spaces today.

Exploring indigenous life projects in encounters with extractivism, the present open access volume discusses how current turbulences actualise questions of indigeneity, difference and ontological dynamics in the Andes and Amazonia. While studies of extractivism in South America often focus on wider national and international politics, this contribution instead provides ethnographic explorations of indigenous politics, perspectives and worlds, revealing loss and suffering as well as creative strategies to mediate the extralocal. Seeking to avoid conceptual imperialism or the imposition of exogenous categories, the chapters are grounded in the respective authors' long-standing field research. The authors examine the reactions (from resistance to accommodation), consequences (from anticipation to rubble) and materials (from fossil fuel to water) diversely related to extractivism in rural and urban settings. How can Amerindian strategies to preserve localised communities in extractivist contexts contribute to ways of thinking otherwise?

From the foreword by Thomas Huang: "During the past decade, researchers in computer vision have found that probabilistic machine learning methods are extremely powerful. This book describes some of these methods. In addition to the Maximum Likelihood framework, Bayesian Networks, and Hidden Markov models are also used. Three aspects are stressed: features, similarity metric, and models. Many interesting and important new results, based on research by the authors and their collaborators, are presented. Although this book contains many new results, it is written in a style that suits both experts and novices in computer vision."

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